

Exodus 25-31

Perfect — Problem — Promise —- Plan —- Promise — Patriarchs -- Prophets

Easy memory Genesis timeline:

4000 - Creation 2500 - Noah 2000 - Abraham **1500 - Moses**

Author Moses: 1440 BC Audience: Israelites post Exile

The Seed Promise

First Gospel Genesis 3:15

And I will put enmity between you and the woman,
And between your seed and her seed;
He shall bruise you on the head, and you shall bruise him on the heel.

Our big callings in life will be fulfilled through God's power. Miracle after miracle And step by obedient step.

Exodus 25:8

Let them build a sanctuary for Me, that I may dwell with them.

Hebrews 1:3

The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word.

Tabernacle:

Old Covenant: required more visual images of God's plan and sovereignty - we under the New Covenant have the Holy Spirit.

485 years:

White: Purity/Righteousness Red: Sacrifice/Atonement

Blue: Spirituality Purple: Royal color

Gold: Silver:

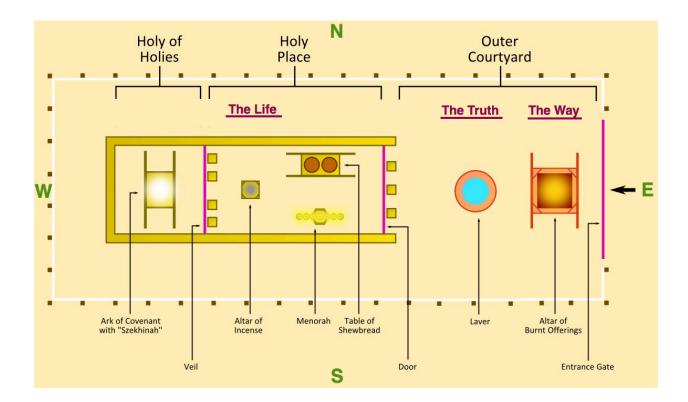
Bronze/Copper:

Courtyard notes:

Priests could be in the courtyard.

Israelites could not enter without a sacrifice.

East Gate: Sins are dealt with east and west.



Holy Place notes: Tent 45 x 15 feet and 15 feet tall.

Holy place holds the Holy of Holies room with the Ark of the Covenant.

Holy of Holies notes:

Veil is placed prior to entering the Holy place and prior to entering the Holy of Holies.

Hebrews 9:11-12

But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.

Matthew 27:50-51

And when Jesus had cried out again in a loud voice, he gave up his spirit.

At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split and the tombs broke open. The bodies of many holy people who had died were raised to life. They came out of the tombs after Jesus' resurrection and • went into the holy city and appeared to many people.





Gold – Acacia wood - Gold

Acacia Wood - can warp or bloom. Acacia trees have thorns.

Cubits: Length between elbow and longest finger.

WHAT is inside the Ark? 3 items Jar of Manna 10 commandments Staff of Aaron

All 3 represented the sin of the people. Unbelief, ungratefulness, idolatry, rebellion, and pride to name a few.

Hebrews 10

The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. But those sacrifices are an annual reminder of sins. It is impossible for the blood of bulls and goats to take away sins.

Therefore, when Christ came into the world, he said:

"Sacrifice and offering you did not desire, but a body you prepared for me;

with burnt offerings and sin offerings you were not pleased.

Then I said, 'Here I am—it is written about me in the scroll—I have come to do your will, my God."[1]

First he said, "Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them"—though they were offered in accordance with the law. Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second. And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God, and since that time he waits for his enemies to be made his footstool. For by one sacrifice he has made perfect forever those who are being made holy.

Jewish thought on the Ark:

Rabbi's feel the poles represent that the Ark should be in motion. The Ark needs to be carried and to be brought out into the world - just like the Word of God.

A message for all of us: Keep the Word in motion.

The Mishnah: The book of the Strong Hand (11th Century)

Author: Maimonides (also called Rambam).

Matthew 21:42 Jesus said to them, "Have you never read in the Scriptures:

"The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes' [b]?

Psalm 118:22

The stone the builders rejected has become the cornerstone.

This prophecy is related to Jesus being reflected - God in the Flesh - the cornerstone of all of salvation.

2 Samuel 6: For further study

Numbers 15: - rules on carrying the Ark.

1 John 2:1-2

My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One. He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

Isaiah 53:4-6
Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted.
But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.
We all, like sheep, have gone astray, each of us has turned to our own way;

and the LORD has laid on him the iniquity of us all.

Showbread notes: Bread of "faces". — lechim happanim,

Shulkan table

- 3 Crowns in the Tabernacle:
 - 1. Ark of the Covenant
 - 2. Kings table
 - 3. Menorrah

Gemara - a Jewish commentary that places two sages, or more, in conversations.

Table is placed on North wall notes: Protection

Bread: Provision from God.

Lower Rim: Economy - much rests on economy.

12 Loaves - 6 and 6 - balance and union. Union of God and Man, and Man and Woman.

